

#### APPLICATION FOR APPROVAL OF AMUSEMENT GAMES

- 1. Per Section 7-88(a) of the Sunrise Code of Ordinances, an owner or operator of a business desiring to use or operate automatic amusement games shall make an application to the Planning and Engineering Department. In addition to the attached application, the application shall include a copy of the proposed floor plan of the business, which shall clearly indicate the amount and location of the proposed automatic amusement games. Twelve (12) copies of the application and floor plan are required to be submitted along with an application fee, payable to the City of Sunrise (See City of Sunrise Planning and Development Department Fee Schedule).
- 2. The Development Review Committee shall approve the application for automatic amusement games with appropriate conditions and stipulations when it is demonstrated by the applicant that the following criteria are met: (A letter addressing these criteria is required 12 copies).
  - (1) That the business in which the automatic amusement games are proposed to be placed has the facilities to accommodate the use of the machine without disruption to the primary business activity.
  - (2) That the business in which the automatic amusement games are proposed to be placed is not within one thousand five hundred (1,500) feet of a school.
  - (3) That the parking facilities are adequate to accommodate the increased load caused by the users of the automatic amusement games.
  - (4) That an area of the parking lot or close to the business will be set aside for the placement of bicycles, and that proper facilities will be provided.
  - (5) That the parking aisles in the ingress and egress lanes are of sufficient size and design to accommodate the additional traffic caused by the users of the automatic amusement games.

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- (6) That the placement of the automatic amusement games will not in any way present a fire hazard or obstruct ingress or egress to business or aisles, walkways, or doorways of the premises.
- (7) That an adult attendant will be present on the premises at all times and charged with the responsibility of supervising the use of automatic amusement games.
- 3. The Planning and Engineering Department will review the application and distribute copies to the members of the Development Review Committee and said application shall be reviewed at the next Development Review Committee meeting.
- 4. The Development Review Committee shall review the application in terms of meeting the above criteria and shall either approve the application, deny the application, or place such conditions, stipulations, and restrictions on the placement and number of automatic amusement games to be permitted as may be required to protect the health, safety, and welfare of the citizens of Sunrise.
- 5. If an applicant disagrees with the decision of the Development Review Committee, an appeal to the City Commission must be filed in writing within seven (7) days after the Development Review Committee decision. The City Commission shall review the appeal in terms of the criteria established above and shall evaluate the reasonableness of the determination made by the Development Review Committee. The City Commission may override the decision of the Development Review Committee and place conditions and stipulations on the application.
- 6. If your application contains a request for pinball machines (defined as an automatic amusement game which features the use of metal balls as an integral part of the game), it shall be presented to the City Commission for review. The City Commission shall review the findings of the Development Review Committee and take additional testimony as the Commission deems necessary for a fair evaluation of the application and shall, by majority vote, approve the application, deny the application, or approve the application with certain conditions and stipulations.

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#### **APPLICATION FOR APPROVAL OF AMUSEMENT GAMES**

| 1. | Name of Business   |
|----|--|
|    | Name of Applicant  |
|    | Address  |
|    | Telephone No   |
| 2. | Name of Property Owner   |
|    | Address  |
|    | Telephone No   |
| 3. | Legal Description of Property Covered by this Application:   |
|    |  |
| 4. | Is this hearing being requested as a result of a violation notice or summons? Yes No If yes, in whose name was the violation or summons notice served? |
|    |  |
| ľ  | Nature of Violation  |

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#### **ATTORNEY AFFIDAVIT**

| l,, being                              | first duly sworn, depose and say that I am an Attorney at   |
|--|---|
|  | State of Florida, who represents the Owner of the           |
| property described above, and which is | the subject matter of a proposed public hearing; that all   |
| data and other supplementary matter at | tached to and made a part of this application are honest    |
| **                                     | nd belief. I understand this application must be accurately |
| · · · · · · · · · · · · · · · · · · ·  | ertised. I have advised my client that any material         |
| 1                                      | application, either oral or written, can cause this         |
| 1                                      | olication for approval of amusement games granted may       |
| become voided by the City of Sunrise,  | •                     |
|  |   |
|  |   |
|  |   |
|  | Cianatana   |
|  | Signature   |
|  |   |
| State of,                              |   |
| County of:                             |   |
| County of                              |   |
| Sworn and subscribed to before me a N  | Notary Public, by, this                                     |
| day of 20 who is a                     | either personally known to me or who has produced           |
| as identific                           |   |
| as identifie                           | ation.  |
|  |   |
| My Commission Expires:                 |   |
| wry Commission Expires.                | Notary Public for the State of                              |
|  | Print Name:   |
|  | 1 1111t 1 tallic  |

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# **CORPORATION AFFIDAVIT**

| I,                    | , being                               | g first duly sworn, depose and say  | that I am the   |
|-----------------------|---------------------------------------|---|-----------------|
| President of          | · · · · · · · · · · · · · · · · · · · | , a corporation existing under the  | ne laws of the  |
| State of              | , and who is author                   | , a corporation existing under the prized by the corporation to file this a | application fo  |
|                       |                                       | estions in said application, sketches, d                                    |                 |
| supplementary mat     | ter attached to and mad               | e a part of the application, are honest a                                   | and true to the |
| best of my knowle     | dge and belief; that said             | corporation is the owner  | tenant of the   |
| property described    | herein and which is the               | subject matter of the proposed hearing                                      | g. I understand |
|                       | • •                                   | eted before a hearing can be advertised                                     |                 |
| _                     |                                       | the corporate applicant, am found to  |                 |
|                       |                                       | ritten, regarding this application, it is u                                 |                 |
|                       | •                                     | application for approval of amusement                                       | games granted   |
| may be made null a    | and void by the City of S             | unrise, at its sole option.   |                 |
|                       |                                       |   |                 |
|                       |                                       |   |                 |
|                       |                                       |   |                 |
|                       |                                       | President's Signature (Corp. Seal)  |                 |
|                       |                                       |   |                 |
|                       |                                       |   | <del></del>     |
| ATI                   | TEST:                                 | Secretary's Signature   |                 |
|                       |                                       |   |                 |
|                       |                                       |   |                 |
|                       |                                       |   |                 |
| State of              |                                       |   |                 |
| State of<br>County of | ·'                                    |   |                 |
| County of             | •                                     |   |                 |
| Sworn and subscrib    | oed to before me. a Notai             | ry Public, by   | this            |
| day of                | 20 who is either                      | r personally known to me or who has pr                                      | oduced          |
|                       | as identification                     |   |                 |
|                       |                                       |   |                 |
|                       |                                       |   |                 |
| My Commission E       | xpires:                               |   |                 |
| <b>,</b>              | ı                                     | Notary Public for the State of  |                 |
|                       |                                       | Print Name:   |                 |
|                       |                                       |   |                 |

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#### **DISCLOSURE OF OWNERSHIP**

Please list below the name, address, and percentage of ownership of any owner of the real property that is the subject matter of this application. Include all parties who have a financial interest, either directly or indirectly, in the subject real property, including but not limited to, all shareholders, beneficiaries to a trust, partners to any partnership agreement, and members of an investment group involving local participation.

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# **OWNER'S SWORN CONSENT**

# PERMITTING TENANT TO FILE FOR A HEARING

| owner of the Property described in the | being first duly sworn, depose and say that I am above application, which is the subject matter of ize, my tenant, to | the |
|--|---|-----|
|  | Signature   |     |
| State of, County of:                   |   |     |
|  | tary Public, by, this<br>her personally known to me or who has produced<br>ion.                                       |     |
| My Commission Expires:                 | Notary Public for the State of Print Name:  |     |

Note: Each owner of the Property must execute this form.

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# **OWNER'S SWORN CONSENT**

#### PERMITTING CONTRACT PURCHASER TO FILE FOR A HEARING

| I,owner of the Property described in the proposed hearing, and do hereby au purchaser, to file this application for a p | e above application, which is the state thorize | ubject matter of the |
|---|---|----------------------|
|   | Signature                                       |                      |
| State of, County of:  |   |                      |
| Sworn and subscribed to before me, a N day of as identification.  | ther personally known to me or who              |                      |
| My Commission Expires:  | Notary Public for the State of Print Name:      |                      |

Note: Each owner of the Property must execute this form.

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#### **AFFIDAVIT OF OWNER OR TENANT**

| <u>[,</u>                                 | (all owners on deed / all tenants on lease), being first              |
|---|---|
|   | e owner tenant (check one) of the Property                            |
| described in the above application for p  | ublic hearing; that all the answers to the questions in this          |
|   | pplementary matter attached to and made a part of this                |
| application, are honest and true to the b | est of my knowledge and belief. I understand this                     |
| application must be accurately complete   | ed before a hearing can be advertised. In the event that I,           |
| • •                                       | found to have made a material misrepresentation                       |
| •   | the application can be cancelled, and any application for             |
|   | can be made null and void by the City, at its sole option.            |
|   | <b>3</b>  |
|   |   |
|   |   |
|   |   |
| —<br>Pr                                   | int Name:   |
| 11  | mt rame   |
|   |   |
| State of,                                 |   |
| County of:                                |   |
|   |   |
| Sworn and subscribed to before me.        | a Notary Public, by, this   |
| day of                                    | 0 who is either personally known to me or who has                     |
| produced                                  | O, who is either personally known to me or who has as identification. |
| produced                                  | as identification.  |
| My Commission Expires:                    |   |
| Try Commission Expires.                   | Notary Public for the State of  |
|   | Print Name:   |
|   | - 11110 1 (MILIO)   |

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# **AFFIDAVIT OF OWNER OR AGENT**

# **Certification of Property List**

| I,   | (as the owner or the authorized agent),   |
|--|---|
| for the property known as  | (as the owner or the authorized agent),, specifically, and recorded in the  |
| located at   | , and recorded in the   |
| County Public Records is   | n Plat Book, Page being first duly  |
|  | vner or agent of the Property described in the above  |
| application for public hearing; that I have a solution of the  | ave submitted or have caused to be submitted a Property   |
| of the subject, application and that to f  | oot radius or 300 foot radius (whichever is applicable) he best of my knowledge and belief said list is true and      |
| accurate.  | the best of my knowledge and benef said list is true and  |
| accurate.  |   |
|  |   |
|  | all property owners located within the aforementioned   |
|  | subject property is to be made a part of this application. If   |
|  | portion of a contiguous ownership parcel, the exterior  |
| the entire contiguous ownership parcel   | radius is to be projected will be the exterior boundary of . All unit owners in a condominium building that partially |
| falls within the applicable radius will t  |   |
| Transfer of the contract of th |   |
|  |   |
| _  |   |
|  |   |
|  |   |
| F  | Print Name  |
| State of   |   |
| County of  |   |
| County of  | _·  |
|  |   |
| Sworn and subscribed to before me, a   | Notary Public, by,  |
| this day of  | , 20, who is either personally known to me  |
| or who has produced  |   |
| or who has produced  | as identification.  |
|  |   |
| My Commission Expires:   |   |
|  | Notary Public for the State of  |
|  |   |
|  | Print Name  |

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